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## BIB DATA SHEET

CONFIRMATION NO. 5110

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/598,439    | 06/28/2007<br>RULE    | 600   | 3773           | 2G02.1-191          |

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US05/06519 03/02/2005  
 which claims benefit of 60/549,317 03/02/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
07/26/2007

|                           |                                                                     |                                |                                                                     |                  |                 |              |                    |
|---------------------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|------------------|-----------------|--------------|--------------------|
| Foreign Priority claimed  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and Acknowledged | (DARWIN P EREZO)<br>Examiner's Signature                            |                                | Initials                                                            | GEORGIA          | 6               | 25           | 5                  |

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**TITLE**

Compact Multi-Use Lancing Device

|                             |                                                                                                                   |                                                                                                                                                                                                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED<br>1315 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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